NBMCC Minutes of first Committee Meetings 1959

to meeting was held at 6 Mule It. to consider the formation of a st nicket club among the members of the North Blackburn Methodist Church. The meeting states of 8.15 P.m and a kemporary committee was formed for this meeting only. The following were elected President - eller Pask (In Officio) Chairman - iller Skellor Sceretary - Mr. higgott Treasurer - Mr Endolm The Charman opened the meeting and produced a list of 16 definite players (meluding it juncors) and 6 possible players & supporters. te comprehensive list of necessary materials abtainable at the MSD was submitted The total cost is fill 10.0 NET. This amount is retail less 10% and intended credit is available. After discussion A was decided that a kupers lox & pades could be deleted at least desponsibly (walne & 8.60). The Chairman has approached a fuence who may be able to assist in obtaining secondhand equipment This information available at next meeting. It was recommended that a club be formed and a subscription for joining fee) be levice to - lamid. Recommended that a meeting be called and a letter be duplicated and handled to members of the thirth advising them that the slake would be 24/6/59 - Lamid The meeting was declared closed at 9.15 pm. hoge D?

to meeting was held at the Nth Blackburn thurch on the 0/7/59 of those interested in forming a crecket clut. plut. The needing opened at \$ 5 pm with a hayer by Mr. last. Minutes of the last meeting were read and accepted Moved a Shellon 2nd B Store. Opologies were received from Masso, Chambers, Endden, Prynn, Grey, Richards and Robertron The filles of the ste creekel that to be North Blackburn Methodist Stricket Club Moved a hapthome and of bombs - lancie Commention Millection of officers for the above club wase then called for results being -President the Pask lex officio) Lay President - Mr Sketton Hourd Plook and fitrative Romia Secretary - Mr hogest Mourd a Sketten in Kituges lance Treasurer - Nor Endan Moved Nlegon and Jours - laring It was moved that a lommittee of 6 induding hay hundred, Secretary, Freasurer and three others be 1nd N hogod Ind R John Carried formed Nominacions received some Mover Chawrince and B Store R Chambers a Skellon K Johnstone 9 Lugaskis K Hughes. B Store & Tormer-- lainea. It was moved that a delegate be elected by & preperable from the Committee by a hapthon we flood stering Moura by Mr Sellon that a hers coursponder be elected at the descrission of the termine the lania. The financial position was descussed . M Hellor outlined necessary squipsness and and more cost for nor negaskis will enquire from alcoch & leave if wholesale rates are available It was moved by Mr adlan that a fairing for of for and a delosomption of fr-5.0 per season

be satted made. The printing fer bung puyable over a period not exceeding 3 months and & Ketten lance Moved that Morking juniors, under 18 years, be called expon for joining the of \$1.00 and 15% for sason. This answer can be varied at descrission of the Committee Moved a Skillon may Adlam Ramedi Movie that banking facilities be arranged by the Treasurer. Signatures on cheques to be day two of Lay hendent, Teentary and Leasurer Moved & physica 2nd a Lighton Manu. they have show moved a vote of thanks to his Lapthome for his offer to act as scorer ind by a Skillon - lanced by The next meeting of the flat is to be held at the Church hall on Monday 17 the august . The meeting was closed at 9 20 pm with Maggoto?

In the Pask 17 th ang 1959

A meeting of the bruchet blub was held as the think on 17th August and was opened with a prayer by Mr Pash, at 8.10. Minutes of the last meeting were read and acceptance moved by & Store and & Lugashis - larried. A uport of the Committee was read and gift of equipment was itenised. Recommendation of commistee that Joining fee be reduced to 12 and yearly subscription to 11 was , accepted on the movement of R. Chambers seconded by floomle. thever by a Shellow that Nec be contacted by scoretary to ascertain of ground at rear of hotel is available. Ino freehands - Carnied Maved by K Hughes 2nd B Store that scoredary be suthound to the take any necessary action to obtain - lanied the maries possible available ground I kiehards office to take custody of the equipment and house same. Moved by N liggors seconded J Doombo that the treasured be sutherised to hold be perly cash. The meeting was stored with prayer by m Paste at 8.50 pm.

All Skelten 28/9/59.

Minggot.

It meeting of the checket that was held at the bhurch on 38st august 1959 and & Skellar prisided. Minutes of the previous meeting were read and acceptance was moved by & Store and seconded by [. apploquis were received from N lask, & Jugashio, K. H. R havison, I Davison and R Johnson. Moved by R licambers that thanks be conveyed to Ormond brickes blub for donation of equipment, suin by N Cudelon - Canced. The heasurer advised that a cudit of approxime Ell-0.0 was held at present. Moord by N Proyour that a weekly fee for play be set at 3/- including puniors 2min R thankes the Moved by R Chambers that selection committee for matches consist of three pusons ving, baption thech. & 10ther . 2000 gadean lance Nominations were called for the position of laptain . Nominations were G. hegaskis by W buddon 200 - & Stor W buddon by R thamkers 200 O have Hi Hughes by & Skellon no Nho. W. buddon withdrew and voting resulted I heyaskis being elected. Nominations for Vice Captain were. B. Store by Aldlam wohlen. Whickdon by Chaurence another Voting resulted in 6 Store being elected. Nominations for Selector was W lucidon by K Mambers and Ofaur Elected unanimously Moved by a Skillon that the captain make weekly report to representative for grade and also that committee workous formula for lub championstip 200 by W Cuddon laring The meeting was closed at 9.25 Why good . Alsketton

NBMCC Constitution

CONSTITUTION OF THE NORTH BLACKBURN METHODIST CRICKET CLUB,

(Adopted at the Annual General Meeting 1969)

NAME: The name of the Club shall be the "North Blackburn Methodist Cricket Club."

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- 2. <u>AFFILIATION</u>: The Club shall be affiliated annually with the East Suburban Churchess Cricket Association, subject to confirmation at the Annual General Meeting.
- 3. <u>MEMBERSHIP</u>: Membership will be open to any person who attends the North Blackburn Methodist Church. Applications for membership from others must be submitted in writing, and approved by the Executive Committee. There shall be two grades of membership - playing and non playing.

All members of the Club should attend the North Blackburn Methodist Church regularly and must also endeavour to attend the Clubs' and the Associations' Church Parades.

- 4. <u>OFFICERS</u>: The Officers of the Club shall be a President (Minister ex-officio), Vice President, Honorary Secretary and Honorary Treasurer. They shall be proposed, seconded and elected at each Annual General Meeting and shall hold office until the next Annual General Meeting when they shall retire. They shall be eligible for re-election from year to year.
- 5. EXECUTIVE COMMITTEE: The Executive Committee shall consist of the President, Vice President, Honorary Secretary, Honorary Treasurer, Captains of the senior teams, Team Managers of the junior teams and three other members who shall be proposed seconded and elected at each Annual General Meeting. Any casual vacancy on the Committee shall be filled by the Committee at any meeting of the Committee. An Immediate Past Vice President shall be an ex-officio member of the Committee. Five members shall form a cuorum. The Committee shall meet once each month during the corrent cricket season and as seen necessary by the Committee to deal with the business of the Club. The President, and im his absence the Vice President, shall be the Chairman of the Committee and shall have a deliverative as well as a casting vote.
- 6. <u>POWERS OF EXECUTIVE COMMITTEE</u>: The Executive Committee shall have the control of the finances of the Club and the management of all matters connected with the Club.
- 7. <u>PATRONS</u>: The Executive Committee has the power to nominate Patrons of the Club.
- 8. <u>DUTIES OF HONORARY SECRETARY</u>: The Honorary Secretary shall conduct the correspondance of the Club and shall have the custody of documents and books belonging to the Club. He shall keep full and accurate minutes of all meetings of the Club and the Executive Committee, and a record of all matches played by the Club. He shall organize the keeping of the records of players and performances, and any other required statistics. He shall, on requisition of at least three members of the Executive Committee, call a special meeting of such Committee within seven (7) days of the receipt of such requisition. The Secretary shall be an ex-officio member of all Committees connected with the Club.

CONSTITUTION (CONT'D)

- 9. <u>DUTIES OF HONORARY TREASURER</u>: The Honorary Treasurer shall keep the accounts of the Club, collect subscriptions for which he shall give an official receipt, receive any other money payable to the Club, pay accounts as authorized, and make up and submit to the Annual General meeting, the annual statement of accounts of the Club, duly audited.
- 10. SOCIAL COMMITTEE: The Social Committee shall consist of three members (including the Convenor) who shall be appointed by the Executive Committee. It shall arrange social functions for the benefit of the Club.
- 11. SELECTION COMMITTEES: The Selection Committee for each senior team shall consist of the Captain, Vice Captain, and one other member who shall be proposed, seconded and elected from within the respective teams. The Selection Committee for each junior team shall consist of the Team Manager and the Captain of each respective team. Special attention to the rotation of players will be made in all teams.
- 12. <u>AUDITOR</u>: An Auditor shall be appointed at the Annual General Meeting to audit the Clubs finances.
- 13. <u>SENIOR DELEGATES</u>: Two members of the Club shall be appointed as Delegates, by the Executive Committee, for the purpose of attending Senior Association meetings.
- 14. JUNIOR DELEGATES: Two members of the Club shall be appointed as Delegates, by the Executive Committee, for the purpose of attending junior Association meetings. The same two members may act as both junior and senior Delegates if required.
- 15. EQUIPMENT OFFICER: An equipment officer shall be appointed by the Executive Committee. This duty will include arranging as directed by the Club, maintenanse and safe keeping of all equipment belonging to the Club.
- 16. SUBSCRIPTIONS: Yearly subscriptions shall be paid by 31st. October in each year. The yearly subscription shall be decided upon at each Annual General Meeting in the categories for playing members, of wage earners, non wage and juniors. A separate subscription shall be decided upon for non-playing members. Weekly subscriptions shall be decided upon at the Annual GeneralMeeting and shall be paid by players on each playing day of the current cricket season.
- 17. FUNDS: All funds of the Club shall be banked in an approved Bank in the name of the Club. The Executive Committee shall authorize all expenditure of Club funds. Funds shall be withdrawn from the Bank by cheque signed by any two of the Treasurer Secretary and Vice-President.
- 18. <u>VOTING</u>: Voting at all meetings of the Club, including Exectuive Committee Meetings and Extra-Ordinary General Meetings shall be a confined to financial members.

CONSTITUTION (CONT'D)

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19. <u>ANNUAL GENERAL MEETING:</u> The Annual General Meeting of the Club shall be held each year in the month of August at such time and place as the Executive Committee shall determine - at least seven (7) days notice shall be given.

A quorum shall consist of six (6) financial members other than the Executive Committee,

- 20. EXTRAORDINARY MEETING: The Executive Committee shall call an extra ordinary meeting when any question of urgent importance may arise, and shall be bound to do so on receiving a requisition signed by 25% of the financial members.
- 21. EQUIPMENT INSURANCE: A suitable insurance policy shall be taken out annually, or extended annually, to cover the cost of replacement of all equipment owned by the Club, and shall be approved by the Executive Committee.
- 22. PLAYER INSURANCE: Suitable player insurance will be arranged each year,

23. <u>TEAM CHAMPIONSHIP</u>: A trophy shall be awarded to the member of each team who scores the most number of points for the season under the following scoring system :-

- Two (2) points awarded for every ten (10) runs scored.
- Two (2) points awarded for each unshared wicket obtained.
 - (eg bowled, L.B.W., caught and bowled etc.)

Two (2) points awarded to the bowler and one (1) point awarded to the fieldsman in a shared dismissal (eg catch, stumping etc.)

One (1) point awarded to each player concerned in a run out dismissal. Points awarded shall not be transferable beteen teams. Players shall play at least half the allotted games of the team for the season to be eligible for the trophy.

- 24. <u>MOST IMPROVED PLAYER</u>: A trophy shall be awarded to a member of each team a considered by the selection committee of the appropriate team, to be the most improved player, after taking into account performances during the current and previous season, or seasons, as necessary.
- 25. <u>SELECTION OF TEAM CAPTAIN</u>: Captains for all teams shall be proposed, seconded and elected by each team at a players meeting on the Saturday prior to the commencement of the season at a time and placed fixed at the Annual General Meeting. Selectors for the first match of the season shall comprise of the previous seasons Captains and Vice Captains of the senior teams and the team Managers and previous seasons Captains for the junior teams, each being concerned with the selection of their appropriate teams.
- 26. <u>ALTERATIONS OF RULES</u>: These rules may be altered or repealed, and/or new rules may be made by a 2/3rds majority of the members present and voting at a General Meeting.

27. <u>DISPUTES</u>: All disputes shall be referred to the Executive Committee whose decisions shall be final.

FINANCIAL YEAR: The financial year of the Club ends on the 30th day of June in each year.